

| Information Required for Municipal Budget Document:   |                                    | Municipal Budget Version 2025.0 |                   |                        |  |
|---|------------------------------------|---------------------------------|-------------------|------------------------|--|
| Name and County of Municipality<br>Full Name of Municipality<br>County of Municipality<br>Name of Municipality<br>Type<br>Governing Body Type<br>Location<br>Address<br>Address<br>Phone<br>Fax<br><br>Clerk<br>Tax Collector<br>Chief Financial Officer<br>Registered Municipal Accountant<br>Municipal Attorney<br><br>Newspaper<br><br>Date of Introduction<br>Date of Advertisement<br>Date of Public Hearing<br><br>Time of Public Hearing<br><br>Net Valuation Taxable Current<br>Net Valuation Taxable Prior | Responses and Data                 |                                 |                   |                        |  |
|   | Washington Township, Morris County |                                 |                   |                        |  |
|   | TOWNSHIP OF WASHINGTON             |                                 |                   |                        |  |
|   | MORRIS                             |                                 |                   |                        |  |
|   | WASHINGTON                         |                                 |                   |                        |  |
|   | TOWNSHIP                           |                                 |                   |                        |  |
|   | COMMITTEEPERSONS                   |                                 |                   |                        |  |
|   | Township of Washington             |                                 |                   |                        |  |
|   | 43 Schooley's Mountain Road        |                                 |                   |                        |  |
|   | Long Valley, NJ 07853              |                                 |                   |                        |  |
|   | (908) 875-3315                     |                                 |                   |                        |  |
|   | (908) 876-5138                     |                                 |                   |                        |  |
|   |                                    |                                 | Cert #            | Date of Original Appt. |  |
|   | Denean Probasco                    |                                 | C-1823            | 7/26/2022              |  |
|   | Amy L. Monahan                     |                                 | 8347              |                        |  |
| Charles Daniel  |                                    | N-1610                          |                   |                        |  |
| Man C. Lee  |                                    | 562                             |                   |                        |  |
| Fred Semrau   |                                    |                                 |                   |                        |  |
| Daily Record  |                                    |                                 |                   |                        |  |
|   |                                    | Day                             | Month             |                        |  |
| 30  |                                    | April                           |                   |                        |  |
| 8   |                                    | May                             |                   |                        |  |
| 28  |                                    | May                             |                   |                        |  |
| 6:00  |                                    |                                 |                   |                        |  |
|   |                                    | 2,835,571,700                   |                   |                        |  |
|   |                                    | 2,829,538,400                   |                   |                        |  |
|   |                                    | 6,033,300                       |                   |                        |  |
| Budget Year   |                                    | 2025                            | Budget Year Type: | Calendar Year          |  |
| Calendar or State Fiscal  |                                    |                                 |                   |                        |  |
| Municipal Code  |                                    | 1438                            |                   |                        |  |

|   |              |   |
|---|--------------|---|
| How many utilities does municipality have?* | 0            | *Select "0" if you do not have any utilities. |
| Utility #                                   | Utility Type | Capital Improvement Program                   |
| Utility 1                                   |              | # of Years6                                   |
| Utility 2                                   |              | Beginning Year2025                            |
| Utility 3                                   |              | Ending Year2030                               |
| Utility 4                                   |              |   |
| Utility 5                                   |              |   |
| Utility 6                                   |              |   |
| Utility Assessment (Tab 37)                 |              |   |
| Utility Assessment (Tab 38)                 |              |   |

|   |          |  |
|---|----------|--|
| Page Count - Standard or Expanded:          |          | Start with "Standard" and move to "Expanded" only as needed.               |
| Grant Revenues (Sheet 9)                    | Standard | "Standard" will provide two (2) sheets for Grant Revenues.                 |
| Other Special Item Revenues (Sheet 10)      | Standard | "Standard" will provide two (2) sheets for Other Special Items of Revenue. |
| General Appropriations (Sheet 15)           | Standard | "Standard" will provide nine (9) sheets for General Appropriations.        |
| Grant Appropriations (Sheet 24)             | Standard | "Standard" will provide three (3) sheets for Grant Appropriations.         |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section.                      |

|   |          |
|---|----------|
| Hide/Unhide "Summary" Tabs:               |          |
| Summary Data, Budget Summary, Tax Summary | Unhidden |

2025 Municipal Budget

of the TOWNSHIP of WASHINGTON County of MORRIS for the fiscal year 2025.

Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated   |  |               |  |
|--|---------------|--|---------------|--|
|  | 2025          |  | 2024          |  |
| 1. Surplus                                     | 1,995,000.00  |  | 1,795,000.00  |  |
| 2. Total Miscellaneous Revenues                | 3,667,126.08  |  | 5,053,364.54  |  |
| 3. Receipts from Delinquent Taxes              | 670,000.00    |  | 620,000.00    |  |
| 4. a) Local Tax for Municipal Purposes         | 13,708,413.87 |  | 13,152,620.57 |  |
| b) Addition to Local School District Tax       |               |  |               |  |
| c) Minimum Library Tax                         | 1,263,298.32  |  | 1,162,113.30  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 14,971,712.19 |  | 14,314,733.87 |  |
| Total General Revenues                         | 21,303,838.27 |  | 21,783,098.41 |  |

| Summary of Appropriations                     | 2025 Budget   |  | Final 2024 Budget |  |
|---|---------------|--|-------------------|--|
| 1. Operating Expenses: Salaries & Wages       | 8,210,119.00  |  | 7,839,078.01      |  |
| Other Expenses                                | 6,887,530.27  |  | 7,755,179.40      |  |
| 2. Deferred Charges & Other Appropriations    | 2,351,408.00  |  | 2,514,845.00      |  |
| 3. Capital Improvements                       | 910,000.00    |  | 779,180.00        |  |
| 4. Debt Service (Include for School Purposes) | 1,369,781.00  |  | 1,319,816.00      |  |
| 5. Reserve for Uncollected Taxes              | 1,575,000.00  |  | 1,575,000.00      |  |
| Total General Appropriations                  | 21,303,838.27 |  | 21,783,098.41     |  |
| Total Number of Employees                     | 77            |  | 77                |  |

| Balance of Outstanding Debt |  |              |  |             |  |  |  |
|-----------------------------|--|--------------|--|-------------|--|--|--|
|                             |  | General      |  | Open Space  |  |  |  |
| Interest                    |  | 322,292.00   |  | 9,908.00    |  |  |  |
| Principal                   |  | 1,047,489.00 |  | 162,711.00  |  |  |  |
| Outstanding Balance         |  | 9,215,000.00 |  | See General |  |  |  |

Notice is hereby given that the budget and tax resolution was approved by the COMMITTEEPERSONS of the TOWNSHIP of WASHINGTON, County of MORRIS on April 30, 2025.

A hearing on the budget and tax resolution will be held at Township of Washington, on May 28, 2025 at 6:00 o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other interested parties.

Copies of the budget are available in the office of Municipal Clerk at the Municipal Building, 43 Schooley's Mountain Road New Jersey, Monday - Friday during the hours of 8:00 AM to 4:00 PM.

COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2025 MUNICIPAL BUDGET

|   |   | YEAR 2025     | YEAR 2024     |
|---|---|---------------|---------------|
| 1   | Total General Appropriations for 2025 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes) | 19,728,838.27 | XXXXXXXXXXXX  |
| 2   | Local District School Tax Actual  |               | 40,029,257.00 |
|   | Estimate  | 40,829,842.00 | XXXXXXXXXXXX  |
| 3   | Regional School District Tax Actual   |               |               |
|   | Estimate  | -             | XXXXXXXXXXXX  |
| 4   | Regional High School Tax Actual   |               | 18,722,924.00 |
|   | Estimate  | 19,097,382.00 | XXXXXXXXXXXX  |
| 5   | County Tax Actual   |               | 8,639,516.01  |
|   | Estimate  | 8,812,306.00  | XXXXXXXXXXXX  |
| 6   | Special District Tax Actual   |               |               |
|   | Estimate  | -             | XXXXXXXXXXXX  |
| 7   | Municipal Open Space Actual   |               | 359,351.00    |
|   | Estimate  | 360,118.00    | XXXXXXXXXXXX  |
| 8   | Municipal Arts and Culture Actual   |               |               |
|   | Estimate  | -             | XXXXXXXXXXXX  |
| 9 Total General Appropriations & Other Taxes  |   | 88,828,486.27 |               |
| 10 Less: Total Anticipated Revenues from 2025 in Municipal Budget (Item 5)  |   | 6,332,126.08  |               |
| 11 Cash Required from 2025 to Support Local Municipal Budget and Other Taxes  |   | 82,496,360.19 |               |
| 12 Amount of Item 11 divided by <div>98.12%</div>   |   |               |               |
| equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) |   | 84,071,360.19 |               |
| Analysis of Item 12:  |   |               |               |
| Local School District Tax (Line 2 Above)  |   | 40,829,842.00 |               |
| Regional School District Tax (Line 3 Above)   |   | -             |               |
| Regional High School Tax (Line 4 Above)   |   | 19,097,382.00 |               |
| County Tax (Line 5 Above)   |   | 8,812,306.00  |               |
| Special District Tax (Line 6 Above)   |   | -             |               |
| Municipal Open Space Tax (Line 7 Above)   |   | 360,118.00    |               |
| Municipal Arts and Culture Tax (Line 8 Above)   |   | -             |               |
| Tax in Local Municipal Budget   |   | 14,971,712.19 |               |
| Total Amount (Line 12)  |   | 84,071,360.19 |               |
| 13  | Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)                       | 1,575,000.00  |               |
| Computation of "Tax in Local Municipal Budget"  |   |               |               |
| Item 1 - Total General Appropriations   |   | 19,728,838.27 |               |
| Item 13 - Appropriation: Reserve for Uncollected Taxes  |   | 1,575,000.00  |               |
| Subtotal  |   | 21,303,838.27 |               |
| Less: Item 10 - Total Anticipated Revenues  |   | 6,332,126.08  |               |
| Amount to Be Raised by Taxation in Municipal Budget   |   | 14,971,712.19 |               |

|                                       |               |
|---------------------------------------|---------------|
| Local Tax for Municipal Purpose       | 13,708,413.87 |
| Addition to Local District School Tax |               |
| Minimum Library Tax                   | 1,263,298.32  |

TOWNSHIP OF WASHINGTON  
SUMMARY OF 2025 BUDGET

| Total Budget                           |              | 21,303,838.27 | 100.0%  | Future Budget Projections |               |               |               |               |               |
|--|--------------|---------------|---------|---------------------------|---------------|---------------|---------------|---------------|---------------|
|  |              |               |         | 2026                      | 2027          | 2028          | 2029          | 2030          |               |
| Employee Costs:                        |              |               |         |                           |               |               |               |               |               |
| Salaries & Wages                       |              |               |         |                           |               |               |               |               |               |
| Sheet 17                               | 7,310,288.00 |               | 102.00% | 7,456,493.76              | 7,605,623.64  | 7,757,736.11  | 7,912,890.83  | 8,071,148.65  |               |
| Sheet 25                               | 899,831.00   |               | 102.00% | 917,827.62                | 936,184.17    | 954,907.86    | 974,006.01    | 993,486.13    |               |
| Total                                  |              | 8,210,119.00  |         | 8,374,321.38              | 8,541,807.81  | 8,712,643.96  | 8,886,896.84  | 9,064,634.78  |               |
|  |              |               |         |                           |               |               |               |               |               |
| Social Security                        |              |               |         |                           |               |               |               |               |               |
| Sheet 19                               |              | 600,920.00    | 102.00% | 612,938.40                | 625,197.17    | 637,701.11    | 650,455.13    | 663,464.24    |               |
| Pensions etc.                          |              |               |         |                           |               |               |               |               |               |
| Sheet 19                               |              | 643,745.00    | 102.00% | 656,619.90                | 669,752.30    | 683,147.34    | 696,810.29    | 710,746.50    |               |
| Sheet 19                               |              | 1,095,743.00  | 105.00% | 1,150,530.15              | 1,208,056.66  | 1,268,459.49  | 1,331,882.46  | 1,398,476.59  |               |
| Sheet 19                               |              | -             |         |                           |               |               |               |               |               |
| Sheet 20                               |              | -             |         |                           |               |               |               |               |               |
| Insurance                              |              |               |         |                           |               |               |               |               |               |
| Sheet 14                               |              | 348,324.00    | 106.00% | 369,223.44                | 391,376.85    | 414,859.46    | 439,751.02    | 466,136.09    |               |
| Direct Employee Costs                  |              | 10,898,851.00 | 51.2%   |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| General Liability Insurance            |              |               |         |                           |               |               |               |               |               |
| Sheet 14                               |              | -             | 0.0%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| Debt Service:                          |              |               |         |                           |               |               |               |               |               |
| Sheet 27                               |              | 1,369,781.00  | 6.4%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| Reserve for Uncollected Taxes:         |              |               |         |                           |               |               |               |               |               |
| Sheet 29                               |              | 1,575,000.00  | 7.4%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| Capital Funds:                         |              |               |         |                           |               |               |               |               |               |
| Sheet 26a                              |              | 910,000.00    | 4.3%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| Deferred Charges:                      |              |               |         |                           |               |               |               |               |               |
| Sheet 28                               |              | -             | 0.0%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| Grants:                                |              |               |         |                           |               |               |               |               |               |
| Sheet 25 (less Salaries & Wages above) |              | 71,578.95     | 0.3%    |                           |               |               |               |               |               |
|  |              |               |         |                           |               |               |               |               |               |
| All Other Departmental OE's:           |              |               |         |                           |               |               |               |               |               |
| Various Line Items                     |              | 6,478,627.32  | 30.4%   | 102.00%                   | 6,608,199.87  | 6,740,363.86  | 6,875,171.14  | 7,012,674.56  | 7,152,928.06  |
| Projected Budget Totals                |              |               |         |                           | 17,771,833.14 | 18,176,554.64 | 18,591,982.51 | 19,018,470.32 | 19,456,386.24 |

TOWNSHIP OF WASHINGTON  
2025 BUDGET FUNDING

|                   |                      |
|-------------------|----------------------|
| Budget Funding:   |                      |
| Fund Balance      | 1,995,000.00         |
| Local Revenues    | 2,148,556.13         |
| State Aid         | 1,446,991.00         |
| Grants            | 71,578.95            |
| Delinquent Tax    | 670,000.00           |
| Local Purpose Tax | 14,971,712.19        |
|                   | <u>21,303,838.27</u> |
|                   |                      |
| Ratables          | 2,835,571,700        |
| Tax Rate          | 0.483                |
| Increase          | 0.019                |

| Project Tax Results |               |               |               |               |
|---------------------|---------------|---------------|---------------|---------------|
| 2026                | 2027          | 2028          | 2029          | 2030          |
|                     | 25,000.00     | 50,000.00     | 75,000.00     | 100,000.00    |
|                     | 150,000.00    | 300,000.00    | 450,000.00    | 600,000.00    |
|                     |               |               |               |               |
| 17,771,833.14       | 18,001,554.64 | 18,241,982.51 | 18,493,470.32 | 18,756,386.24 |
| 17,771,833.14       | 18,176,554.64 | 18,591,982.51 | 19,018,470.32 | 19,456,386.24 |
|                     |               |               |               |               |
| 2,843,571,700       | 2,851,571,700 | 2,859,571,700 | 2,867,571,700 | 2,875,571,700 |
| <b>0.625</b>        | <b>0.631</b>  | <b>0.638</b>  | <b>0.645</b>  | <b>0.652</b>  |
| <b>0.142</b>        | <b>0.006</b>  | <b>0.007</b>  | <b>0.007</b>  | <b>0.007</b>  |

| COMPARISON OF REVENUES & APPROPRIATIONS |                |               |                |         |
|---|----------------|---------------|----------------|---------|
|   | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE         | %       |
| REVENUES                                |                |               |                |         |
| Surplus                                 | 1,995,000.00   | 1,795,000.00  | 200,000.00     | 11.14%  |
| Local                                   | 2,148,556.13   | 2,037,836.12  | 110,720.01     | 5.43%   |
| State Aid                               | 1,446,991.00   | 1,594,099.81  | (147,108.81)   | -9.23%  |
| State & Federal Grants                  | 71,578.95      | 1,421,428.61  | (1,349,849.66) | -94.96% |
| Delinquent Tax                          | 670,000.00     | 620,000.00    | 50,000.00      | 8.06%   |
| Local Purpose Tax                       | 13,708,413.87  | 13,152,620.57 | 555,793.30     | 4.23%   |
| Minimum Library Tax                     | 1,263,298.32   | 1,162,113.30  | 101,185.02     | 8.71%   |
| School Tax (Debt Service)               | -              | -             | -              | #DIV/0! |
| Arts and Cultural Tax                   | -              | -             | -              | #DIV/0! |
| TOTAL REVENUE                           | 21,303,838.27  | 21,783,098.41 | (479,260.14)   | -2.20%  |
| APPROPRIATIONS                          |                |               |                |         |
| Salaries & Wages                        | 8,210,119.00   | 7,839,078.01  | 371,040.99     | 4.73%   |
| Other Expenses                          | 6,815,951.32   | 6,594,380.79  | 221,570.53     | 3.36%   |
| Statutory & Deferred Charges            | 2,351,408.00   | 2,514,845.00  | (163,437.00)   | -6.50%  |
| State & Federal Grants                  | 71,578.95      | 1,160,798.61  | (1,089,219.66) | -93.83% |
| Capital (without grants)                | 910,000.00     | 779,180.00    | 130,820.00     | 16.79%  |
| Debt Service                            | 1,369,781.00   | 1,319,816.00  | 49,965.00      | 3.79%   |
| School Debt Service                     | -              | -             | -              | #DIV/0! |
| Reserve for Uncollected Taxes           | 1,575,000.00   | 1,575,000.00  | -              | 0.00%   |
| TOTAL APPROPRIATIONS                    | 21,303,838.27  | 21,783,098.41 | (479,260.14)   | -0.022  |
| Adopted Emergencies                     |                | -             |                |         |

| CONDITION OF SURPLUS |                |               |            |
|----------------------|----------------|---------------|------------|
|                      | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     |
| Available            | 3,720,842.70   | 3,061,050.29  | 659,792.41 |
| Used to Fund Budget  | 1,995,000.00   | 1,795,000.00  | 200,000.00 |
| Remaining Balance    | 1,725,842.70   | 1,266,050.29  | 459,792.41 |

| LOCAL TAX LEVY AND ASSESSED VALUES |                |               |            |       |
|------------------------------------|----------------|---------------|------------|-------|
|                                    | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     | %     |
| Local Purpose Tax Levy (only)      | 13,708,413.87  | 13,152,620.57 | 555,793.30 | 4.23% |
| Local Tax Rate                     | 0.4834         | 0.4640        | 0.0194     | 4.19% |
| Assessed Valuation                 | 2,835,571,700  | 2,829,538,400 | 6,033,300  | 0.21% |

| STATUS OF "CAPS"             |               |               |               |                        |
|------------------------------|---------------|---------------|---------------|------------------------|
| SPENDING CAP                 |               |               | 2% LEVY CAP   |                        |
|                              | CAP<br>2.50%  | CAP<br>COLA   | 13,908,441.46 | MAX                    |
|                              |               |               | 13,708,413.87 | ACTUAL                 |
| CAP Base from Prior Year     | 14,649,907.00 | 14,649,907.00 | (200,027.59)  | + OR ( )               |
| Rate Applied                 | 2.50%         | 3.50%         |               |                        |
| Allowable CAP                | 15,016,154.68 | 15,162,653.75 |               | Must be zero or ( ) to |
| Additions:                   |               |               |               | Introduce Budget       |
| See Sheet 3b                 | 48,573.89     | 48,573.89     |               |                        |
| Other                        |               |               |               |                        |
| Total CAP Allowable          | 15,064,728.57 | 15,211,227.64 |               |                        |
| Budget Expenditures Sheet 19 | 15,038,209.00 | 15,038,209.00 |               |                        |
| Remaining or (Excess)        | 26,519.56     | 173,018.64    |               |                        |

| % OF TAX COLLECTION             |         |        |        |
|---------------------------------|---------|--------|--------|
|                                 | CURRENT | PRIOR  | CHANGE |
| Actual Percentage of Collection | 98.86%  | 99.19% | -0.33% |
| Used for Reserve for Taxes      | 98.12%  | 98.07% | 0.05%  |
| Remaining                       | 0.74%   | 1.12%  | -0.38% |

# TOWNSHIP OF WASHINGTON

[illegible]

# 2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

CAP

MUNICIPALITY: TOWNSHIP OF WASHINGTON

COUNTY: MORRIS

|                |              |
|----------------|--------------|
| Michael Marino | 12/31/2025   |
| Mayor's Name   | Term Expires |

| Municipal Officials             |             |
|---------------------------------|-------------|
| Denean Probasco                 | { 7/26/2022 |
| Municipal Clerk                 |             |
| Amy L. Monahan                  | C-1823      |
| Tax Collector                   | Cert. No.   |
| Charles Daniel                  | 8347        |
| Chief Financial Officer         | Cert. No.   |
| Man C. Lee                      | N-1610      |
| Registered Municipal Accountant | Cert. No.   |
| Fred Semrau                     | 562         |
| Municipal Attorney              | Lic. No.    |
|                                 |             |
|                                 |             |

| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
| Matthew Murello        | 12/31/2026   |
| Walter Curioni         | 12/31/2027   |
| Bill Roehrich          | 12/31/2027   |
| Rich Wall              | 12/31/2025   |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |

Official Mailing Address of Municipality

Township of Washington

43 Schooley's Mountain Road

Long Valley, NJ 07853

Fax #: (908) 876-5138



2025  
MUNICIPAL BUDGET

Municipal Budget of the TOWNSHIP of WASHINGTON, County of MORRIS for the Fiscal Year 2025.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 30 day of April, 2025 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).  
Certified by me, this 30 day of April, 2025

dprobasco@wtmorris.net  
Clerk  
43 Schooley's Mountain Road  
Address  
Long Valley, NJ 07853  
Address  
(908) 875-3315  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  
Certified by me, this 30 day of April, 2025  
mlee@nisivoccia.com  
Registered Municipal Accountant  
200 VALLEY ROAD, SUITE 300  
Address  
MOUNT ARLINGTON, NJ 07856  
Address  
(973) 298-8500  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.  
Certified by me, this 30 day of April, 2025  
cdaniel@wtmorris.net  
Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.  
  
STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2025 By: \_\_\_\_\_

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the TOWNSHIP of WASHINGTON, County of MORRIS for the Fiscal Year 2025

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2025;

Be it Further Resolved, that said Budget be published in the Daily Record

in the issue of May 8, 2025

The Governing Body of the TOWNSHIP of WASHINGTON does hereby approve the following as the Budget for the year 2025:

RECORDED VOTE

(Insert Last Name)

Ayes

Marino  
Murello  
Roehrich  
Wall  
Curioni

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COMMITTEEPERSONS of the TOWNSHIP of WASHINGTON, County of MORRIS, on April 30, 2025.

A Hearing on the Budget and Tax Resolution will be held at Township of Washington, on May 28, 2025 at 6:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other interested persons.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |        |                            |           |  | YEAR 2025     |
|--|--------|----------------------------|-----------|--|---------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)  |        |                            |           |  | XXXXXXXXXXXXX |
| 1. Appropriations within "CAPS" -  |        |                            |           |  | XXXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}   |        |                            |           |  | 15,038,209.00 |
| 2. Appropriations excluded from "CAPS" -   |        |                            |           |  | XXXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}  |        |                            |           |  | 4,690,629.27  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)  |        |                            |           |  | -             |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)   |        |                            |           |  | 4,690,629.27  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated   | 98.12% | Percent of Tax Collections |           |  | 1,575,000.00  |
|  |        | Building Aid Allowance     | 2025 - \$ |  | 21,303,838.27 |
| 4. Total General Appropriations (Item 9, Sheet 29)   |        | for Schools-State Aid      | 2024 - \$ |  |               |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) |        |                            |           |  | 6,332,126.08  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)   |        |                            |           |  | XXXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   |        |                            |           |  | 13,708,413.87 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  |        |                            |           |  | -             |
| (c) Minimum Library Tax  |        |                            |           |  | 1,263,298.32  |
|  |        |                            |           |  |               |
|  |        |                            |           |  |               |
|  |        |                            |           |  |               |
|  |        |                            |           |  |               |

**EXPLANATORY STATEMENT - (Continued)**

## SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget                       | 21,589,897.25     | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             | 193,201.16        |         |         |         |         |         |         |
| Emergency Appropriations                                     | -                 | -       | -       | -       | -       | -       | -       |
| Total Appropriations   | 21,783,098.41     | -       | -       | -       | -       | -       | -       |
| <u>Expenditures:</u>   |                   |         |         |         |         |         |         |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 20,879,881.14     | -       | -       | -       | -       | -       | -       |
| Reserved   | 903,217.27        | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                 | -                 | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled       | 21,783,098.41     | -       | -       | -       | -       | -       | -       |
| Overexpenditures *   | -                 | -       | -       | -       | -       | -       | -       |

|   |               | EXPLANATORY STATEMENT - (Continued)                  |                        |               |  |
|---|---------------|--|------------------------|---------------|--|
|   |               | BUDGET MESSAGE                                       |                        |               |  |
| <u>CAP CALCULATION</u>                          |               |  | <u>CAP CALCULATION</u> |               |  |
| Total General Appropriations for 2024           | 21,589,897.25 | Allowable Operating Appropriations before            |                        |               |  |
| Cap Base Adjustment:                            | 9,950.00      | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      |                        | 15,016,154.68 |  |
| Subtotal  | 21,599,847.25 |  |                        |               |  |
| Exceptions Less:                                |               | Additions:   |                        |               |  |
| Total Other Operations                          | 1,314,018.30  | New Construction (Assessor Certification)            |                        | 46,954.48     |  |
| Total Uniform Construction Code                 |               | 2023 Cap Bank Available                              |                        |               |  |
| Total Interlocal Service Agreement              | 994,328.50    | 2024 Cap Bank Available                              |                        | 1,619.41      |  |
| Total Additional Appropriations                 |               |  |                        |               |  |
| Total Capital Improvements                      | 779,180.00    |  |                        |               |  |
| Total Debt Service                              | 1,319,816.00  |  |                        |               |  |
| Transferred to Board of Education               |               | Total Additions                                      |                        | 48,573.89     |  |
| Type I School Debt                              |               |  |                        |               |  |
| Total Public & Private Programs                 | 967,597.45    | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% |                        | 15,064,728.57 |  |
| Judgements                                      |               |  |                        |               |  |
| Total Deferred Charges                          | -             |  |                        |               |  |
| Cash Deficit                                    |               | Additional Increase to COLA rate. 3.5%               |                        |               |  |
| Reserve for Uncollected Taxes                   | 1,575,000.00  | Amount of Increase allowable. 1.0%                   |                        | 146,499.07    |  |
| Total Exceptions                                | 6,949,940.25  |  |                        |               |  |
| Amount on Which CAP is Applied                  | 14,649,907.00 |  |                        |               |  |
| 2.5% CAP  | 366,247.68    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% |                        | 15,211,227.64 |  |
| Allowable Operating Appropriations before       |               |  |                        |               |  |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 15,016,154.68 | Total General Appropriations for Municipal Purposes  |                        | 15,038,209.00 |  |
|   |               | (Sheet 19, H-1)                                      |                        |               |  |
|   |               | Over or (Under) Appropriations Cap                   |                        | (173,018.64)  |  |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  |                                     |                 |  |
|--|-------------------------------------|-----------------|--|
|  | EXPLANATORY STATEMENT - (Continued) |                 |  |
|  | BUDGET MESSAGE                      |                 |  |
|  |                                     |                 |  |
| <b><u>RECAP OF GROUP INSURANCE APPROPRIATION</u></b>   |                                     |                 |  |
| Following is a recap of the Municipality's Employee Group Insurance  |                                     |                 |  |
| Estimated Group Insurance Costs - 2025   |                                     | \$ 1,476,386.00 |  |
| Estimated Amounts to be Contributed by Employees:  |                                     |                 |  |
| Contribution from all eligible emp.  | 512,982.00                          |                 |  |
|  |                                     |                 |  |
| Budgeted Group Insurance - Inside CAP  | 1,989,368.00                        |                 |  |
| Budgeted Group Insurance - Utilities   |                                     |                 |  |
| Budgeted Group Insurance - Outside CAP   | -                                   |                 |  |
| TOTAL  | 1,989,368.00                        |                 |  |
| Instead of receiving Health Benefits, 13 employees have elected an opt-out for 2025. This opt-out amount is budgeted separately. |                                     |                 |  |
| Health Benefits Waiver   |                                     |                 |  |
| Salaries and Wages   | \$ 50,000.00                        |                 |  |

| EXPLANATORY STATEMENT - (Continued)  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
|--|---------------|--|---------------|-------|--|---|--|--|--|--------------------------------|--|-------|--|-------|--|---|---------------|----------------------|------------|-------------------|---------------|--------------------------------------|--|---------------------------------------|---------------|--|---------------------------------------|---------------|-------------|--|--|--|---|----------|---|--|--------------------------|--|---|------------|--|--|-----------------------------|--|---|--|--|--|----------------------|------------|--------------------------------------|--|---|--|-------------------|---------------|------------|--|--|------------|---|-------|--------------------------------|-----------|--------------------------------|--|-----------------------|--|---|---------------|--|---------------|-----------------------------|--------------|---|--|
| BUDGET MESSAGE   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| <div>NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW</div> <div>P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).<br/>The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.</div> <div>SUMMARY LEVY CAP CALCULATION</div> <div>LEVY CAP CALCULATION</div> <table><tr><td>Prior Year Amount to be Raised by Taxation</td><td>13,152,620.57</td></tr><tr><td>Less:</td><td></td></tr><tr><td>Less: Prior Year Deferred Charges to Future Taxation Unfunded</td><td></td></tr><tr><td>Less: Prior Year Deferred Charges: Emergencies</td><td></td></tr><tr><td>Less: Prior Year Recycling Tax</td><td></td></tr><tr><td>Less:</td><td></td></tr><tr><td>Less:</td><td></td></tr><tr><td>Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation</td><td>13,152,620.57</td></tr><tr><td>Plus 2% CAP Increase</td><td>263,052.41</td></tr><tr><td>ADJUSTED TAX LEVY</td><td>13,415,672.98</td></tr><tr><td>Plus: Assumption of Service/Function</td><td></td></tr><tr><td>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</td><td>13,415,672.98</td></tr></table> |               | Prior Year Amount to be Raised by Taxation | 13,152,620.57 | Less: |  | Less: Prior Year Deferred Charges to Future Taxation Unfunded |  | Less: Prior Year Deferred Charges: Emergencies |  | Less: Prior Year Recycling Tax |  | Less: |  | Less: |  | Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 13,152,620.57 | Plus 2% CAP Increase | 263,052.41 | ADJUSTED TAX LEVY | 13,415,672.98 | Plus: Assumption of Service/Function |  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 13,415,672.98 | <table><tr><td>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</td><td>13,415,672.98</td></tr><tr><td>Exclusions:</td><td></td></tr><tr><td>Allowable Shared Service Agreements Increase</td><td></td></tr><tr><td>Allowable Health Insurance Costs Increase</td><td>4,364.00</td></tr><tr><td>Allowable Pension Obligations Increases</td><td></td></tr><tr><td>Allowable LOSAP Increase</td><td></td></tr><tr><td>Allowable Capital Improvements Increase</td><td>441,450.00</td></tr><tr><td>Allowable Debt Service and Capital Leases Inc.</td><td></td></tr><tr><td>Recycling Tax appropriation</td><td></td></tr><tr><td>Deferred Charge to Future Taxation Unfunded</td><td></td></tr><tr><td>Current Year Deferred Charges: Emergencies</td><td></td></tr><tr><td>Add Total Exclusions</td><td>445,814.00</td></tr><tr><td>Less Cancelled or Unexpended Waivers</td><td></td></tr><tr><td>Less Cancelled or Unexpended Exclusions</td><td></td></tr><tr><td>ADJUSTED TAX LEVY</td><td>13,861,486.98</td></tr><tr><td>Additions:</td><td></td></tr><tr><td>New Ratables - Increase for new construction</td><td>10,119,500</td></tr><tr><td>Prior Year's Local Purpose Tax Rate (per \$100)</td><td>0.464</td></tr><tr><td>New Ratable Adjustment to Levy</td><td>46,954.48</td></tr><tr><td>Amounts approved by Referendum</td><td></td></tr><tr><td>Levy CAP Bank Applied</td><td></td></tr><tr><td>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</td><td>13,908,441.46</td></tr><tr><td>AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES</td><td>13,708,413.87</td></tr><tr><td>OVER OR (UNDER) 2% LEVY CAP</td><td>(200,027.59)</td></tr><tr><td>(must be equal or under for Introduction)</td><td></td></tr></table> | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 13,415,672.98 | Exclusions: |  | Allowable Shared Service Agreements Increase |  | Allowable Health Insurance Costs Increase | 4,364.00 | Allowable Pension Obligations Increases |  | Allowable LOSAP Increase |  | Allowable Capital Improvements Increase | 441,450.00 | Allowable Debt Service and Capital Leases Inc. |  | Recycling Tax appropriation |  | Deferred Charge to Future Taxation Unfunded |  | Current Year Deferred Charges: Emergencies |  | Add Total Exclusions | 445,814.00 | Less Cancelled or Unexpended Waivers |  | Less Cancelled or Unexpended Exclusions |  | ADJUSTED TAX LEVY | 13,861,486.98 | Additions: |  | New Ratables - Increase for new construction | 10,119,500 | Prior Year's Local Purpose Tax Rate (per \$100) | 0.464 | New Ratable Adjustment to Levy | 46,954.48 | Amounts approved by Referendum |  | Levy CAP Bank Applied |  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | 13,908,441.46 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES | 13,708,413.87 | OVER OR (UNDER) 2% LEVY CAP | (200,027.59) | (must be equal or under for Introduction) |  |
| Prior Year Amount to be Raised by Taxation   | 13,152,620.57 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less:  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less: Prior Year Deferred Charges: Emergencies   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less: Prior Year Recycling Tax   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less:  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less:  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation  | 13,152,620.57 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Plus 2% CAP Increase   | 263,052.41    |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| ADJUSTED TAX LEVY  | 13,415,672.98 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Plus: Assumption of Service/Function   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | 13,415,672.98 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | 13,415,672.98 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Exclusions:  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable Shared Service Agreements Increase   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable Health Insurance Costs Increase  | 4,364.00      |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable Pension Obligations Increases  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable LOSAP Increase   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable Capital Improvements Increase  | 441,450.00    |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Allowable Debt Service and Capital Leases Inc.   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Recycling Tax appropriation  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Deferred Charge to Future Taxation Unfunded  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Current Year Deferred Charges: Emergencies   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Add Total Exclusions   | 445,814.00    |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less Cancelled or Unexpended Waivers   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Less Cancelled or Unexpended Exclusions  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| ADJUSTED TAX LEVY  | 13,861,486.98 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Additions:   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| New Ratables - Increase for new construction   | 10,119,500    |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Prior Year's Local Purpose Tax Rate (per \$100)  | 0.464         |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| New Ratable Adjustment to Levy   | 46,954.48     |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Amounts approved by Referendum   |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| Levy CAP Bank Applied  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  | 13,908,441.46 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES   | 13,708,413.87 |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| OVER OR (UNDER) 2% LEVY CAP  | (200,027.59)  |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |
| (must be equal or under for Introduction)  |               |  |               |       |  |   |  |  |  |                                |  |       |  |       |  |   |               |                      |            |                   |               |                                      |  |                                       |               |  |                                       |               |             |  |  |  |   |          |   |  |                          |  |   |            |  |  |                             |  |   |  |  |  |                      |            |                                      |  |   |  |                   |               |            |  |  |            |   |       |                                |           |                                |  |                       |  |   |               |  |               |                             |              |   |  |

|   |            | EXPLANATORY STATEMENT - (Continued) |  |  |
|---|------------|-------------------------------------|--|--|
|   |            | BUDGET MESSAGE                      |  |  |
| <b><u>"2010" LEVY CAP BANKS:</u></b>                  |            |                                     |  |  |
| <b>2022</b>   |            |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 12,925,622 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 12,381,232 |                                     |  |  |
| Available for Banking (CY 2025)                       | 544,390    |                                     |  |  |
| Amount Used in CY 2025                                | -          |                                     |  |  |
| Balance to Expire                                     | 544,390    |                                     |  |  |
| <b>2023</b>   |            |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 12,975,369 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 12,721,237 |                                     |  |  |
| Available for Banking (CY 2025 - CY 2026)             | 254,132    |                                     |  |  |
| Amount Used in CY 2025                                |            |                                     |  |  |
| Balance to Carry Forward (CY 2026)                    | 254,132    |                                     |  |  |
| <b>2024</b>   |            |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 13,290,906 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 13,152,621 |                                     |  |  |
| Available for Banking (CY 2025 - CY 2027)             | 138,285    |                                     |  |  |
| Amount Used in CY 2025                                |            |                                     |  |  |
| Balance to Carry Forward (CY 2026 - CY2027)           | 138,285    |                                     |  |  |
| <b>2025</b>   |            |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 13,908,441 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 13,708,414 |                                     |  |  |
| Available for Banking (CY 2026 - CY 2028)             | 200,028    |                                     |  |  |
| <b>Total Levy CAP Bank</b>                            | 592,445    |                                     |  |  |



CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in<br>Cash in 2024 |
|--|---------|--------------|--------------|-----------------------------|
|  |         | 2025         | 2024         |                             |
| 1. Surplus Anticipated   | 08-101  | 1,995,000.00 | 1,795,000.00 | 1,795,000.00                |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |                             |
| Total Surplus Anticipated  | 08-100  | 1,995,000.00 | 1,795,000.00 | 1,795,000.00                |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Licenses:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Alcoholic Beverages  | 08-103  | 17,500.00    | 17,500.00    | 17,500.00                   |
| Other  | 08-104  | 1,500.00     | 1,450.00     | 6,333.00                    |
| Fees and Permits   | 08-105  | 325,000.00   | 310,000.00   | 390,494.21                  |
| Fines and Costs:   | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Municipal Court  | 08-110  | 45,000.00    | 42,000.00    | 52,707.36                   |
| Other  | 08-109  |              |              |                             |
| Interest and Costs on Taxes  | 08-112  | 148,000.00   | 148,000.00   | 175,033.00                  |
| Interest and Costs on Assessments  | 08-115  |              |              |                             |
| Parking Meters   | 08-111  |              |              |                             |
| Interest on Investments and Deposits   | 08-113  | 275,000.00   | 250,000.00   | 364,684.76                  |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |                             |
|  |         |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

| GENERAL REVENUES  | FCOA   | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
|   |        | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
|   |        |             |            |              |
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|   |        |             |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 812,000.00  | 768,950.00 | 1,006,752.33 |

| GENERAL REVENUES   | FCOA   | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
|  |        | 2025         | 2024         | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Transitional Aid   | 09-212 |              |              |              |
|  |        |              |              |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 1,427,177.00 | 1,427,177.00 | 1,427,176.79 |
| Garden State Trust   | 09-206 | 19,015.00    | 19,015.00    | 19,015.00    |
| Watershed Aid  | 09-207 | 799.00       | 799.00       | 799.00       |
| Municipal Relief Fund  | 09-215 |              | 147,108.81   | 147,108.81   |
|  |        |              |              |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 1,446,991.00 | 1,594,099.81 | 1,594,099.60 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2025         | 2024         | Cash in 2024 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees   | 08-160  |              |              |              |
|  |         |              |              |              |
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|  |         |              |              |              |
| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                          | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees   | 08-160  |              |              |              |
|  |         |              |              |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -            | -            | -            |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|---|---------|-------------|-------------|-----------------------------|
|   |         | 2025        | 2024        |                             |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |                             |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |                             |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|   |         |             |             |                             |
| Firefighting  | 11-109  | 50,140.00   | 49,157.00   | 49,157.00                   |
| Police - Califon  | 11-106  | 345,649.00  | 338,872.00  | 338,872.00                  |
| Finance/Tax Collection - Califon  | 11-104  | 20,781.00   | 40,746.00   | 40,746.00                   |
| Court Services - Califon  | 11-108  | 3,370.00    | 4,370.00    | 5,075.46                    |
| School Resource Officer - West Morris   | 11-106  | 139,644.00  | 137,549.00  | 136,904.94                  |
| Uniform Construction Code Services  | 11-118  | 148,000.00  | 148,000.00  | 280,846.00                  |
| DPW Services - MUA Maintenance  | 11-105  | 38,000.00   | 38,000.00   | 38,000.00                   |
| School Resource Officers - Washington Township Schools                              | 11-106  | 196,125.00  | 192,279.50  | 192,279.50                  |
| Court Services - Mendham  | 11-108  | 46,262.00   | 45,355.00   | 45,355.00                   |
|   |         |             |             |                             |
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| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services<br>Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| Total Section D: Shared Service Agreements Offset With Appropriations   | 11-001  | 987,971.00  | 994,328.50  | 1,127,235.90 |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services -<br>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues   | 08-003  | -           | -           | -            |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|---|---------|-------------|-------------|-----------------------------|
|   |         | 2025        | 2024        |                             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and<br>Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| NJDOT Municipal Aid Program:  |         |             |             | -                           |
| FY 2024 - Kings Highway, Phase II   | 10-739  |             | 260,630.00  | 260,630.00                  |
|   |         |             |             | -                           |
| Municipal Alliance (2024)   | 10-506  |             | 6,539.00    | 6,539.00                    |
| Reserve for Body Armor  | 10-505  | 97.15       | 2,483.63    | 2,483.63                    |
| Reserve for Clean Communities   | 10-602  | 68,731.80   | 60,513.82   | 60,513.82                   |
| Body Armor 2024   | 10-877  |             | 2,483.63    | 2,483.63                    |
| Police Donation   | 12-501  |             | 10,000.00   | 10,000.00                   |
| Reserve for Police Donation   | 12-501  | 2,750.00    | 13,600.00   | 13,600.00                   |
| NJACCHO - Sustaining Local Public Health Infrastructure Grant (7/1/24-3/31/26)  | 12-711  |             | 168,049.00  | 168,049.00                  |
| ARP Firefighters  | 10-713  |             | 65,000.00   | 65,000.00                   |
| Drunk Driving Enforcment Fund   | 10-510  |             | 14,129.53   | 14,129.53                   |
| Stormwater Assistance Grant   | 10-564  |             | 10,000.00   | 10,000.00                   |
| Transportation Alternatives Set-Aside Program   | 10-589  |             | 808,000.00  | 808,000.00                  |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |              | Realized in  |
|--|---------|-------------|--------------|--------------|
|  |         | 2025        | 2024         | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
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|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 71,578.95   | 1,421,428.61 | 1,421,428.61 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2025        | 2024        |                             |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special<br>Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Utility Operating Surplus of Prior Year  | 08-116  |             |             |                             |
| General Capital Fund Balance   | 08-228  | 55,000.00   | 55,000.00   | 55,000.00                   |
| Washington Library - Pension Contribution  | 08-240  | 80,885.13   | 81,857.62   | 91,647.63                   |
| Cell Tower Rental  | 08-241  | 60,000.00   | 65,000.00   | 47,296.38                   |
| DPW Services   | 08-242  | 2,700.00    | 2,700.00    | 2,716.00                    |
| Reserve for Sale of Municipal Assets   | 08-124  | 50,000.00   | 50,000.00   | 50,000.00                   |
| Reserve for Debt Service   | 08-227  | 100,000.00  | 20,000.00   | 20,000.00                   |
|  |         |             |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |

| GENERAL REVENUES   | FCOA          | Anticipated           |                       | Realized in           |
|--|---------------|-----------------------|-----------------------|-----------------------|
|  |               | 2025                  | 2024                  | Cash in 2024          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special<br>Items: | xxxxxxx       | xxxxxxxxxxx           | xxxxxxxxxxx           | xxxxxxxxxxx           |
|  |               |                       |                       |                       |
|  |               |                       |                       |                       |
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|  |               |                       |                       |                       |
|  |               |                       |                       |                       |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services - Other Special Items                           | xxxxxxx08-004 | xxxxxxxxxxx348,585.13 | xxxxxxxxxxx274,557.62 | xxxxxxxxxxx266,660.01 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA   | Anticipated   |               | Realized in<br>Cash in 2024 |
|---|--------|---------------|---------------|-----------------------------|
|   |        | 2025          | 2024          |                             |
| Summary of Revenues   | XXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 1,995,000.00  | 1,795,000.00  | 1,795,000.00                |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -             | -             | -                           |
| 3. Miscellaneous Revenues:  | XXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                |
| Total Section A: Local Revenues   | 08-001 | 812,000.00    | 768,950.00    | 1,006,752.33                |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 1,446,991.00  | 1,594,099.81  | 1,594,099.60                |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | -             | -             | -                           |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 987,971.00    | 994,328.50    | 1,127,235.90                |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -             | -             | -                           |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 71,578.95     | 1,421,428.61  | 1,421,428.61                |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 348,585.13    | 274,557.62    | 266,660.01                  |
| Total Miscellaneous Revenues  | 13-099 | 3,667,126.08  | 5,053,364.54  | 5,416,176.45                |
| 4. Receipts from Delinquent Taxes   | 15-499 | 670,000.00    | 620,000.00    | 714,635.44                  |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 6,332,126.08  | 7,468,364.54  | 7,925,811.89                |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | XXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 13,708,413.87 | 13,152,620.57 | XXXXXXXXXXXX                |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | XXXXXXXXXXXX                |
| c) Minimum Library Tax  | 07-192 | 1,263,298.32  | 1,162,113.30  | XXXXXXXXXXXX                |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 14,971,712.19 | 14,314,733.87 | 15,208,593.33               |
| 7. Total General Revenues   | 13-299 | 21,303,838.27 | 21,783,098.41 | 23,134,405.22               |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:   |        |   |              |            |   | -   |                    | -         |
| Administrative and Executive:                                   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-100 | 1 | 299,745.00   | 286,810.00 |   | 294,810.00  | 291,577.26         | 3,232.74  |
| Other Expenses  | 20-100 | 2 | 64,300.00    | 68,088.00  |   | 68,088.00   | 31,271.84          | 36,816.16 |
| Mayor and Council:  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-110 | 2 | 21,650.00    | 21,675.00  |   | 21,675.00   | 19,392.73          | 2,282.27  |
| Municipal Clerk:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-120 | 1 | 153,780.00   | 139,350.00 |   | 139,350.00  | 136,229.57         | 3,120.43  |
| Other Expenses  | 20-120 | 2 | 24,250.00    | 22,500.00  |   | 22,500.00   | 20,927.53          | 1,572.47  |
| Financial Administration:                                       |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-130 | 1 | 115,125.00   | 92,365.00  |   | 92,365.00   | 85,409.04          | 6,955.96  |
| Other Expenses  | 20-130 | 2 | 35,300.00    | 35,800.00  |   | 35,800.00   | 26,855.90          | 8,944.10  |
| Audit Services  | 20-130 | 2 | 33,953.00    | 33,287.00  |   | 33,287.00   | 7,510.00           | 25,777.00 |
| IT/Website/Data Processing:                                     |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-140 | 1 | 98,541.00    | 89,500.00  |   | 95,500.00   | 91,976.53          | 3,523.47  |
| Other Expenses  | 20-140 | 2 | 127,139.00   | 105,933.00 |   | 105,933.00  | 102,445.83         | 3,487.17  |
| Collection of Taxes:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-145 | 1 | 95,025.00    | 74,205.00  |   | 74,205.00   | 66,642.80          | 7,562.20  |
| Other Expenses  | 20-145 | 2 | 17,965.00    | 17,715.00  |   | 17,715.00   | 15,455.73          | 2,259.27  |
|   |        |   |              |            |   | -   |                    | -         |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (continued):   |        |   |              |            |   | -   |                    | -         |
| Assessment of Taxes:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-150 | 1 | 89,335.00    | 88,625.00  |   | 88,625.00   | 79,924.85          | 8,700.15  |
| Other Expenses  | 20-150 | 2 | 11,350.00    | 11,750.00  |   | 11,750.00   | 9,558.24           | 2,191.76  |
| Legal Services and Costs:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 141,500.00   | 138,868.00 |   | 138,868.00  | 114,855.83         | 24,012.17 |
| Engineering Services and Costs:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 27,500.00    | 14,200.00  |   | 33,200.00   | 33,131.00          | 69.00     |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
| LAND USE ADMINISTRATION:  |        |   |              |            |   | -   |                    | -         |
| Planning Board:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-180 | 1 | 10,855.00    | 11,230.00  |   | 11,230.00   | 10,998.00          | 232.00    |
| Other Expenses  | 21-180 | 2 | 16,845.00    | 26,960.00  |   | 26,960.00   | 1,480.31           | 25,479.69 |
| Zoning:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-185 | 1 | 74,010.00    | 27,570.00  |   | 27,570.00   | 27,570.00          | -         |
| Other Expenses  | 21-185 | 2 | 4,700.00     | 34,480.00  |   | 34,480.00   | 30,434.72          | 4,045.28  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2024      |            |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
|   |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| INSURANCE:  |        |   |              |              |   | -   |                    | -          |
| Other Liability Insurance Premiums  | 23-210 | 2 | 367,915.00   | 327,420.00   |   | 336,558.00  | 336,558.00         | -          |
| Workers Compensation  | 23-215 | 2 | 206,868.00   | 204,457.00   |   | 204,457.00  | 204,457.00         | -          |
| Group Insurance Plan for Employees  | 23-220 | 2 | 1,989,368.00 | 1,902,126.00 |   | 1,892,127.00                                      | 1,753,623.48       | 138,503.52 |
| Health Benefits Waiver  | 23-222 | 1 | 50,000.00    | 43,001.00    |   | 53,000.00   | 53,000.00          | -          |
| PUBLIC SAFETY:  |        |   |              |              |   | -   |                    | -          |
| Police:   |        |   |              |              |   | -   |                    | -          |
| Salaries & Wages  | 25-240 | 1 | 3,431,055.00 | 3,306,457.00 |   | 3,306,457.00                                      | 3,101,926.24       | 204,530.76 |
| Other Expenses  | 25-240 | 2 | 183,519.00   | 179,519.00   |   | 179,519.00  | 174,304.14         | 5,214.86   |
|   |        |   |              |              |   | -   |                    | -          |
| Joint Police, Fire and First Aid Communications:                              |        |   |              |              |   | -   |                    | -          |
| Other Expenses  | 25-250 | 2 | 348,324.00   | 348,024.00   |   | 348,024.00  | 346,913.57         | 1,110.43   |
| Office of Emergency Management:   |        |   |              |              |   | -   |                    | -          |
| Salaries & Wages  | 25-252 | 1 | 4,000.00     | 4,000.00     |   | 4,000.00  | 2,000.00           | 2,000.00   |
| Other Expenses  | 25-252 | 2 | 1,500.00     | 1,500.00     |   | 1,500.00  | 347.42             | 1,152.58   |
| Radio Maintenance:  |        |   |              |              |   | -   |                    | -          |
| Other Expenses  | 25-240 | 2 | 3,300.00     | 3,500.00     |   | 3,500.00  |                    | 3,500.00   |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2024      |           |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY (continued):  |        |   |              |              |   | -   |                    | -         |
| Fire:   |        |   |              |              |   | -   |                    | -         |
| Miscellaneous Other Expenses  | 25-265 | 2 | 106,310.00   | 96,639.00    |   | 96,639.00   | 96,583.92          | 55.08     |
| Fire Hydrant Service  | 25-265 | 2 | 4,080.00     | 4,080.00     |   | 4,080.00  | 4,080.00           | -         |
| First Aid Organization:   |        |   |              |              |   | -   |                    | -         |
| Miscellaneous Other Expenses  | 25-260 | 2 | 62,770.00    | 58,523.00    |   | 58,523.00   | 58,500.55          | 22.45     |
| Fire Safety Act:  |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages  | 25-265 | 1 | 148,440.00   | 130,532.00   |   | 130,532.00  | 129,704.79         | 827.21    |
| Other Expenses  | 25-265 | 2 | 7,850.00     | 6,876.00     |   | 6,876.00  | 6,855.00           | 21.00     |
| Municipal Prosecutor:   |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 25-275 | 2 | 9,550.00     | 9,000.00     |   | 9,000.00  | 8,785.00           | 215.00    |
|   |        |   |              |              |   | -   |                    | -         |
| PUBLIC WORKS:   |        |   |              |              |   | -   |                    | -         |
| Road Repairs and Maintenance:   |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages  | 26-290 | 1 | 2,184,635.00 | 2,129,790.00 |   | 2,087,292.51                                      | 2,002,140.99       | 85,151.52 |
| Other Expenses  | 26-290 | 2 | 811,575.00   | 772,025.00   |   | 772,025.00  | 710,170.98         | 61,854.02 |
| Shade Trees:  |        |   |              |              |   | -   |                    | -         |
| Other Expenses  | 26-300 | 2 | 7,685.00     | 5,340.00     |   | 5,340.00  | 3,714.87           | 1,625.13  |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS (continued):   |        |   |              |            |   | -   |                    | -         |
| Public Buildings and Grounds:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 26-310 | 1 | 34,150.00    | 42,270.00  |   | 42,270.00   | 33,166.89          | 9,103.11  |
| Other Expenses  | 26-310 | 2 | 93,750.00    | 91,425.00  |   | 91,425.00   | 91,373.08          | 51.92     |
| Community Services Act  | 26-325 | 2 | 1,400.00     | 1,500.00   |   | 1,500.00  | 1,078.52           | 421.48    |
|   |        |   |              |            |   | -   |                    | -         |
| HEALTH AND WELFARE:   |        |   |              |            |   | -   |                    | -         |
| Board of Health:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 27-330 | 1 | 286,472.00   | 259,395.00 |   | 259,395.00  | 254,046.22         | 5,348.78  |
| Other Expenses  | 27-330 | 2 | 30,125.00    | 29,375.00  |   | 29,375.00   | 17,153.23          | 12,221.77 |
| Environmental Commission (R.S.40:56A-1 et seq.):                              |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 27-335 | 2 | 2,790.00     | 2,540.00   |   | 2,540.00  | 425.00             | 2,115.00  |
|   |        |   |              |            |   | -   |                    | -         |
| RECREATION AND EDUCATION:   |        |   |              |            |   | -   |                    | -         |
| Recreation and Education:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 28-370 | 1 | 103,645.00   | 100,175.00 |   | 100,175.00  | 97,134.80          | 3,040.20  |
| Other Expenses  | 28-370 | 2 | 6,975.00     | 6,975.00   |   | 6,975.00  | 6,182.86           | 792.14    |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| RECREATION AND EDUCATION (continued):   |        |   |              |            |   | -   |                    | -          |
| Senior Citizen Program:   |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages  | 28-370 | 1 |              |            |   | -   |                    | -          |
| Other Expenses  | 28-370 | 2 | 88,846.00    | 87,182.00  |   | 87,182.00   | 87,009.01          | 172.99     |
| Field Maintenance:  |        |   |              |            |   | -   |                    | -          |
| Other Expenses  | 28-375 | 2 | 20,950.00    | 20,950.00  |   | 20,950.00   | 19,038.82          | 1,911.18   |
|   |        |   |              |            |   | -   |                    | -          |
| UTILITIES:  |        |   |              |            |   | -   |                    | -          |
| UTILITY EXPENSES AND BULK PURCHASES   | 31-430 | 2 | 476,611.00   | 467,650.00 |   | 467,650.00  | 362,604.84         | 105,045.16 |
|   |        |   |              |            |   | -   |                    | -          |
| COURT AND PUBLIC DEFENDER:  |        |   |              |            |   | -   |                    | -          |
| Municipal Court:  |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages  | 43-490 | 1 | 131,475.00   | 125,130.00 |   | 125,130.00  | 116,405.64         | 8,724.36   |
| Other Expenses  | 43-490 | 2 | 12,500.00    | 12,025.00  |   | 12,384.49   | 12,384.49          | -          |
| Public Defender:  |        |   |              |            |   | -   |                    | -          |
| Other Expenses  | 43-495 | 2 | 5,500.00     | 4,800.00   |   | 4,800.00  | 4,224.50           | 575.50     |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |            |   |   |                    |            |
| State Uniform Construction Code   |        |   |              |            |   |   |                    |            |
| Construction Official   |        |   |              |            |   |   |                    |            |
| Salaries and Wages  | 22-195 | 1 |              |            |   | -   |                    | -          |
| Other Expenses  | 22-195 | 2 |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated  |               |   |   | Expended 2024      |            |
|---|--------|---|---------------|---------------|---|---|--------------------|------------|
|   |        |   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXXX |   | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"                                    | 34-199 |   | 12,686,801.00 | 12,125,112.00 | -   | 12,125,112.00                                     | 11,299,541.56      | 825,570.44 |
| B. Contingent   | 35-470 | 2 |               |               | XXXXXXXXXX                                | -   |                    | -          |
| Total Operations Including Contingent - within "CAPS"                         | 34-201 |   | 12,686,801.00 | 12,125,112.00 | -   | 12,125,112.00                                     | 11,299,541.56      | 825,570.44 |
| Detail:   |        |   | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages  | 34-201 | 1 | 7,310,288.00  | 6,950,405.00  | -   | 6,931,906.51                                      | 6,579,853.62       | 352,052.89 |
| Other Expenses (Including Contingent)   | 34-201 | 2 | 5,376,513.00  | 5,174,707.00  | -   | 5,193,205.49                                      | 4,719,687.94       | 473,517.55 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated  |               |   |   | Expended 2024      |            |
|--|---------------|--|---------------|---------------|---|---|--------------------|------------|
|  |               |  | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | XXXXXX        |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:  | XXXXXX        |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:   |               |  |               |               |   |   |                    |            |
| Public Employees' Retirement System  | 36-471        |  | 643,745.00    | 718,641.00    |   | 718,641.00  | 718,641.00         | -          |
| Social Security System (O.A.S.I.)  | 36-472        |  | 600,920.00    | 577,852.00    |   | 577,852.00  | 576,378.14         | 1,473.86   |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  |               |               |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475        |  | 1,095,743.00  | 1,205,252.00  |   | 1,205,252.00                                      | 1,205,252.00       | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225        |  | 5,000.00      | 5,000.00      |   | 5,000.00  | 5,000.00           | -          |
|  |               |  |               |               |   | -   |                    | -          |
|  |               |  |               |               |   | -   |                    | -          |
|  |               |  |               |               |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  | 6,000.00      | 8,100.00      |   | 8,100.00  | 571.43             | 7,528.57   |
|  |               |  |               |               |   | -   |                    | -          |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>     | <b>34-209</b> |  | 2,351,408.00  | 2,514,845.00  | -   | 2,514,845.00                                      | 2,505,842.57       | 9,002.43   |
|  |               |  |               |               |   |   |                    |            |
| (F) Judgments  | 37-480        |  |               |               |   | -   |                    | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year   | 46-855        |  |               |               |   | -   |                    | -          |
|  |               |  |               |               |   |   |                    |            |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>         | <b>34-299</b> |  | 15,038,209.00 | 14,639,957.00 | -   | 14,639,957.00                                     | 13,805,384.13      | 834,572.87 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |              |   |   | Expended 2024      |           |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
|  |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |   |              |              |   | -   |                    | -         |
| Maintenance of Free Public Library                                     | 29-390 | 2 | 1,263,298.32 | 1,162,113.30 |   | 1,162,113.30                                      | 1,162,113.00       | 0.30      |
| LOSAP Program  | 25-286 | 2 | 68,000.00    | 68,000.00    |   | 68,000.00   |                    | 68,000.00 |
| Reserve for Tax Appeals  | 30-426 | 2 | 20,000.00    | 20,000.00    |   | 20,000.00   | 20,000.00          | -         |
|  |        |   |              |              |   | -   |                    | -         |
| INSURANCE:   |        |   |              |              |   | -   |                    | -         |
| Other Liability Insurance Premiums                                     | 23-210 | 2 |              | 9,950.00     |   | 9,950.00  | 9,950.00           | -         |
| Group Insurance Plan for Employees                                     | 23-221 | 2 |              | 53,955.00    |   | 53,955.00   | 53,955.00          | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |



## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS"   | FCOA          |  | Appropriated |            |   |   | Expended 2024      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
|  |               |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b><br>Appropriations Offset by Increased Fee<br>Revenues      (N.J.A.C. 5:23-4.17) | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b>  | <b>22-999</b> |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                                       | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Fire Fighting:   |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-109 | 2 | 50,140.00    | 49,157.00  |   | 49,157.00   | 49,157.00          | -          |
| Police - Califon:  |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-106 | 1 | 345,649.00   | 338,872.00 |   | 338,872.00  | 338,872.00         | -          |
| Finance/Tax Collection - Califon:                                      |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-104 | 1 | 20,781.00    | 40,746.00  |   | 40,746.00   | 40,746.00          | -          |
| Court - Califon:   |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-108 | 1 | 3,370.00     | 4,370.00   |   | 4,370.00  | 4,370.00           | -          |
| Construction Code:   |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-118 | 1 | 148,000.00   | 148,000.00 |   | 148,000.00  | 147,999.96         | 0.04       |
| School Resource Officer - West Morris:                                 |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-106 | 1 | 139,644.00   | 137,549.00 |   | 137,549.00  | 136,904.94         | 644.06     |
| DPW Services - MUA Maintenance   | 42-105 | 2 | 38,000.00    | 38,000.00  |   | 38,000.00   | 38,000.00          | -          |
| School Resource Officers (Washington Twp Schools):                     |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-106 | 1 | 196,125.00   | 192,279.50 |   | 192,279.50  | 192,279.50         | -          |
| Court (Mendham):   |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-108 | 1 | 46,262.00    | 45,355.00  |   | 45,355.00   | 45,355.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| Total Interlocal Municipal Service Agreements                          | 42-999 |  | 987,971.00   | 994,328.50 | -   | 994,328.50  | 993,684.40         | 644.10     |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS"       | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| Total Additional Appropriations Offset<br>by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |  | -            | -          | -   | -   | -                  | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |        |   |              |            |   |   |                    |          |
| Matching Funds for Grants  | 41-899 |   |              |            |   | -   | -                  | -        |
| Municipal Alliance (2024)  | 41-506 | 2 |              | 6,539.00   |   | 6,539.00  | 6,539.00           | -        |
| Reserve for Body Armor   | 41-505 | 2 | 97.15        | 2,483.63   |   | 2,483.63  | 2,483.63           | -        |
| Reserve for Clean Communities  | 41-602 | 2 | 68,731.80    | 60,513.82  |   | 60,513.82   | 60,513.82          | -        |
| Police Donation  | 40-501 | 2 |              | 10,000.00  |   | 10,000.00   | 10,000.00          | -        |
| Reserve for Police Donation  | 40-501 | 2 | 2,750.00     | 13,600.00  |   | 13,600.00   | 13,600.00          | -        |
| NJACCHO - Sustaining Local Public Health Infrastructure C              | 40-711 | 2 |              | 168,049.00 |   | 168,049.00  | 168,049.00         | -        |
| ARP Firefighters   | 41-713 | 2 |              | 65,000.00  |   | 65,000.00   | 65,000.00          | -        |
| Stormwater Assistance Grant  | 41-564 | 2 |              | 10,000.00  |   | 10,000.00   | 10,000.00          | -        |
| Transportation Alternatives Set-Aside Program                          | 41-589 | 2 |              | 808,000.00 |   | 808,000.00  | 808,000.00         | -        |
| Drunk Driving Enforcement Fund   | 41-510 | 2 |              | 14,129.53  |   | 14,129.53   | 14,129.53          | -        |
| Body Armor Replacement Fund  | 41-505 | 2 |              | 2,483.63   |   | 2,483.63  | 2,483.63           | -        |
|  |        |   |              |            |   | -   | -                  | -        |
|  |        |   |              |            |   | -   | -                  | -        |
|  |        |   |              |            |   | -   | -                  | -        |
|  |        |   |              |            |   | -   | -                  | -        |
|  |        |   |              |            |   | -   | -                  | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
|  |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |      |  |              |          |   |   |                    |          |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2024      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)                              | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues                               | 40-999 |   | 71,578.95    | 1,160,798.61 | -   | 1,160,798.61                                      | 1,160,798.61       | -          |
|  |        |   |              |              |   |   |                    |            |
| Total Operations - Excluded from "CAPS"  | 34-305 |   | 2,410,848.27 | 3,469,145.41 | -   | 3,469,145.41                                      | 3,400,501.01       | 68,644.40  |
| Detail:  |        |   |              |              |   |   |                    |            |
| Salaries & Wages   | 34-305 | 1 | 899,831.00   | 907,171.50   | -   | 907,171.50  | 906,527.40         | 644.10     |
| Other Expenses   | 34-305 | 2 | 1,511,017.27 | 2,561,973.91 | -   | 2,561,973.91                                      | 2,493,973.61       | 68,000.30  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements  | 44-902 |   |              |            |   | -   |                    | -        |
| Capital Improvement Fund   | 44-901 |   | 20,000.00    | 15,000.00  | XXXXXXXXXX                                | 15,000.00   | 15,000.00          | -        |
| Road Improvements  | 44-903 | 2 | 450,000.00   | 303,550.00 |   | 303,550.00  | 303,550.00         | -        |
| Police Vehicles  | 44-903 | 2 | 160,000.00   | 160,000.00 |   | 160,000.00  | 160,000.00         | -        |
| Police Equipment   | 44-903 | 2 | 40,000.00    | 40,000.00  |   | 40,000.00   | 40,000.00          | -        |
| Salt Dome Roof (DPW)   | 44-903 | 2 | 65,000.00    |            |   | -   |                    | -        |
| Bldg & Grounds Van and Equipment   | 44-903 | 2 | 50,000.00    |            |   | -   |                    | -        |
| Municipal Facility Improvements  | 44-903 | 2 | 25,000.00    |            |   | -   |                    | -        |
| Emergency Services Equipment   | 44-903 | 2 | 18,000.00    |            |   | -   |                    | -        |
| Computer/Technology Upgrade  | 44-903 | 2 | 25,000.00    |            |   | -   |                    | -        |
| Court Computer/Audio/Visual Upgrade  | 44-903 | 2 | 57,000.00    |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:                                  | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act                               | 41-865 |   |              |            |   | -   |                    | -          |
| NJDOT Municipal Aid Program:   |        |   |              |            |   | -   |                    | -          |
| FY 2024 - Kings Highway Improvements, Phase II                                   | 44-903 | 2 |              | 260,630.00 |   | 260,630.00  | 260,630.00         | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Total Capital Improvements Excluded from "CAPS"                                  | 44-999 |   | 910,000.00   | 779,180.00 | -   | 779,180.00  | 779,180.00         | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920 |  | 732,289.00   | 707,743.00 |   | 707,743.00  | 707,743.00         | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925 |  | 315,200.00   | 271,200.00 |   | 271,200.00  | 271,200.00         | XXXXXXXXXX |
| Interest on Bonds  | 45-930 |  | 44,592.00    | 73,393.00  |   | 73,393.00   | 73,393.00          | XXXXXXXXXX |
| Interest on Notes  | 45-935 |  | 277,700.00   | 267,480.00 |   | 267,480.00  | 267,480.00         | XXXXXXXXXX |
| Green Trust Loan Program:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA   |  | Appropriated |              |   |   | Expended 2024      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
|  |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                         | 46-875 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                      | 46-871 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                             | 46-999 |  | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| (N) Transferred to Board of Education for<br>Use of Local Schools (N.J.S.A. 40:48-       | 29-405 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year         | 46-885 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from               | 34-309 |  | 4,690,629.27 | 5,568,141.41 | -   | 5,568,141.41                                      | 5,499,497.01       | 68,644.40  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated  |               |   |   | Expended 2024      |            |
|---|--------|--|---------------|---------------|---|---|--------------------|------------|
|   |        |  | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"              | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (I) Type 1 District School Debt Service                                   | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
| Total of Type 1 District School Debt<br>Service - Excluded from "CAPS"    | 48-999 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |               |               | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 |  | 4,690,629.27  | 5,568,141.41  | -   | 5,568,141.41                                      | 5,499,497.01       | 68,644.40  |
|   |        |  |               |               |   |   |                    |            |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 |  | 19,728,838.27 | 20,208,098.41 | -   | 20,208,098.41                                     | 19,304,881.14      | 903,217.27 |
| (M) Reserve for Uncollected Taxes   | 50-899 |  | 1,575,000.00  | 1,575,000.00  | XXXXXXXXXX                                | 1,575,000.00                                      | 1,575,000.00       | XXXXXXXXXX |
| 9. Total General Appropriations   | 34-499 |  | 21,303,838.27 | 21,783,098.41 | -   | 21,783,098.41                                     | 20,879,881.14      | 903,217.27 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations   | FCOA   | Appropriated  |               |   |   | Expended 2024      |            |
|--|--------|---------------|---------------|---|---|--------------------|------------|
|  |        | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 15,038,209.00 | 14,639,957.00 | -   | 14,639,957.00                                     | 13,805,384.13      | 834,572.87 |
| Municipal Purposes within "CAPS"                             | XXXXXX |               |               |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | XXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations   | 34-300 | 1,351,298.32  | 1,314,018.30  | -   | 1,314,018.30                                      | 1,246,018.00       | 68,000.30  |
| Uniform Construction Code                                    | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | 987,971.00    | 994,328.50    | -   | 994,328.50  | 993,684.40         | 644.10     |
| Additional Appropriations Offset by Revenues                 | 34-303 | -             | -             | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 71,578.95     | 1,160,798.61  | -   | 1,160,798.61                                      | 1,160,798.61       | -          |
| Total Operations Excluded from "CAPS"                        | 34-305 | 2,410,848.27  | 3,469,145.41  | -   | 3,469,145.41                                      | 3,400,501.01       | 68,644.40  |
| (C) Capital Improvements                                     | 44-999 | 910,000.00    | 779,180.00    | -   | 779,180.00  | 779,180.00         | -          |
| (D) Municipal Debt Service                                   | 45-999 | 1,369,781.00  | 1,319,816.00  | -   | 1,319,816.00                                      | 1,319,816.00       | XXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (K) Local District School Purposes                           | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| (N) Transferred to Board of Education                        | 29-405 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 1,575,000.00  | 1,575,000.00  | XXXXXXXXXX                                | 1,575,000.00                                      | 1,575,000.00       | XXXXXXXXXX |
| Total General Appropriations                                 | 34-499 | 21,303,838.27 | 21,783,098.41 | -   | 21,783,098.41                                     | 20,879,881.14      | 903,217.27 |



DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2025         | 2024 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
|  |        |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|  |        | 2025         | 2024 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
|  |        |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2025         | 2024 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|   |        | 2025         | 2024 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2025         | 2024 |                                  |
| Assessment Cash                         | 53-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 53-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|   |        | 2025         | 2024 |                                  |
| Payment of Bond Principal               | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Accumulated Absences; Developers' Fees - Housing Trust Funds; Construction Code Official Office Construction Code Fees; Parking Offenses Adjudication Act; Storm Recovery Trust Fund; Open Space, Recreation, Farmland and Historic Preservation Trust; Municipal Public Defender; Recreation Trust; Disposal of Forfeited Property; Recycling Program; Police Department Events & Community Outreach; Municipal Alliance on Alc and Drug Abuse; Vietnam Traveling Wall Memorial Donations

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024

| ASSETS  |               |
|---|---------------|
| Cash and Investments  | 9,066,152.24  |
| Due from State of N.J.(c. 20, P.L. 1961)                      |               |
| Federal and State Grants Receivable                           |               |
| Receivables with Offsetting Reserves:                         | XXXXXXXX      |
| Taxes Receivable  | 734,481.54    |
| Tax Title Lien Receivable                                     | 3,082,325.26  |
| Property Acquired by Tax Title Lien Liquidation               | 880,500.00    |
| Other Receivables   | 59,064.43     |
| Deferred Charges Required to be in 2025 Budget                | -             |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | -             |
| Total Assets  | 13,822,523.47 |
|   |               |
| LIABILITIES, RESERVES AND SURPLUS                             |               |
| *Cash Liabilities   | 5,345,309.54  |
| Reserves for Receivables                                      | 4,756,371.23  |
| Surplus   | 3,720,842.70  |
| Total Liabilities, Reserves and Surplus                       | 13,822,523.47 |

|   |   |
|---|---|
| School Tax Levy Unpaid                        | - |
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND  
CHANGE IN CURRENT SURPLUS

|  | YEAR 2024     | YEAR 2023     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 3,061,050.29  | 2,672,425.03  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX      | XXXXXXXX      |
| Current Taxes:*(Percentage Collected 2024: 98.86%, 2023: 99.19%) | 81,412,985.52 | 79,439,946.79 |
| Delinquent Taxes   | 714,635.44    | 590,785.98    |
| Other Revenues and Additions to Income                           | 6,519,688.76  | 5,818,030.36  |
| Total Funds  | 91,708,360.01 | 88,521,188.16 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations   | 20,208,098.41 | 19,305,801.83 |
| School Taxes (Including Local and Regional)                      | 58,752,181.00 | 57,499,824.00 |
| County Taxes (Including Added Tax Amounts)                       | 8,666,681.29  | 8,292,558.15  |
| Special District Taxes   | 360,529.90    | 358,618.89    |
| Other Expenditures and Deductions from Income                    | 26.71         | 3,335.00      |
| Total Expenditures and Tax Requirements                          | 87,987,517.31 | 85,460,137.87 |
| Less: Expenditures to be Raised by Future Taxes                  | -             |               |
| Total Adjusted Expenditures and Tax Requirements                 | 87,987,517.31 | 85,460,137.87 |
| Surplus Balance, December 31                                     | 3,720,842.70  | 3,061,050.29  |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2025 Budget

|  |              |
|--|--------------|
| Surplus Balance, December 31               | 3,720,842.70 |
| Current Surplus Anticipated in 2025 Budget | 1,995,000.00 |
| Surplus Balance Remaining                  | 1,725,842.70 |

**2025**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
If no Capital Budget is included, check the reason why:

- ☐ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- ☐ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.  
Check appropriate box for number of years covered, including current year:

- ☐ 3 years. (Population under 10,000)
- ☒ 6 years. (Over 10,000 and all county governments)
- ☐ years exceeding minimum time period.
- ☐ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**TOWNSHIP OF WASHINGTON**  
**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The following pages reflect the estimated needs for the Township of Washington for the years 2025 through 2030, as required by New Jersey State statute.  
We retain the right to make changes as a result of our growth or as the occasion merits.

CAPITAL BUDGET (Current Year Action)  
2025

Local Unit      TOWNSHIP OF WASHINGTON

| 1<br>PROJECT TITLE                  | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|-------------------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                                     |                        |                                 |   | 5a<br>2025 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
| Road Improvements                   | 1                      | 3,150,000.00                    |   | 450,000.00                                       |                                   |                          | 200,000.00                             |                          | 2,500,000.00                               |
| Police Vehicles                     | 2                      | 960,000.00                      |   | 160,000.00                                       |                                   |                          |  |                          | 800,000.00                                 |
| Police Equipment                    | 3                      | 240,000.00                      |   | 40,000.00  |                                   |                          |  |                          | 200,000.00                                 |
| Salt Dome Roof (DPW)                | 4                      | 65,000.00                       |   | 65,000.00  |                                   |                          |  |                          |  |
| Bldg & Grounds Van and Equipment    | 5                      | 50,000.00                       |   | 50,000.00  |                                   |                          |  |                          |  |
| Municipal Facility Improvements     | 6                      | 25,000.00                       |   | 25,000.00  |                                   |                          |  |                          |  |
| Emergency Services Equipment        | 7                      | 18,000.00                       |   | 18,000.00  |                                   |                          |  |                          |  |
| Computer/Technology Upgrade         | 8                      | 100,000.00                      |   | 25,000.00  |                                   |                          |  |                          | 75,000.00                                  |
| Court Computer/Audio/Visual Upgrade | 9                      | 57,000.00                       |   | 57,000.00  |                                   |                          |  |                          |  |
| Culvert/Bridge Repairs              | 10                     | 3,200,000.00                    |   |  |                                   |                          | 1,000,000.00                           | 2,200,000.00             |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
|                                     |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - THIS PAGE</b>            | <b>XXXXX</b>           | 7,865,000.00                    | -   | 890,000.00                                       | -                                 | -                        | 1,200,000.00                           | 2,200,000.00             | 3,575,000.00                               |

## CAPITAL BUDGET (Current Year Action) 2025

## Local Unit

## TOWNSHIP OF WASHINGTON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                    |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| TOTAL - THIS PAGE  | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |

## CAPITAL BUDGET (Current Year Action) 2025

## Local Unit

## TOWNSHIP OF WASHINGTON

| 1<br>PROJECT TITLE   | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|----------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                      |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                      |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| TOTAL - ALL PROJECTS | XXXXX               | 7,865,000.00              | -                                    | 890,000.00                                       | -                              | -                     | 1,200,000.00                        | 2,200,000.00          | 3,575,000.00                      |



**Local Unit**                      **TOWNSHIP OF WASHINGTON**

**C - 4**

## 6 YEAR CAPITAL PROGRAM - 2025 to 2030

### ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

## Local Unit

# TOWNSHIP OF WASHINGTON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                    |                     |                           |                                | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d<br>2028 | 5e<br>2029 | 5f<br>2030 |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
| TOTAL - THIS PAGE  | XXXXX               | -                         | XXXXXXXXXX                     | -                               | -          | -          | -          | -          | -          |

**Local Unit**                      **TOWNSHIP OF WASHINGTON**

**C - 4**

**Local Unit**                      **TOWNSHIP OF WASHINGTON**

**C - 5**

**Local Unit**                      **TOWNSHIP OF WASHINGTON**

**C - 5**

**Local Unit**                      **TOWNSHIP OF WASHINGTON**

**C - 5**

SECTION 2 - UPON ADOPTION FOR YEAR 2025

RESOLUTION R-90-25

Be it Resolved by the COMMITTEEPERSONS of the TOWNSHIP of WASHINGTON, County of MORRIS that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$13,708,413.87

(Item 2 below) for municipal purposes, and
- (b) \$-

(Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$-

(Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in
- Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
- (d) \$360,118.00

(Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$-

(Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$1,263,298.32

(Item 5 Below) Minimum Library Tax

RECORDED VOTE  
(Insert last name)

Ayes

Roehrich  
Murello  
Wall  
Marino

Nays

None

Abstained

None

Absent

Curioni

SUMMARY OF REVENUES

|   |        |    |               |
|---|--------|----|---------------|
| 1. General Revenues   |        |    |               |
| Surplus Anticipated   | 08-100 | \$ | 1,995,000.00  |
| Miscellaneous Revenues Anticipated  | 13-099 | \$ | 3,667,126.08  |
| Receipts from Delinquent Taxes  | 15-499 | \$ | 670,000.00    |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)   | 07-190 | \$ | 13,708,413.87 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:   |        |    |               |
| Item 6, Sheet 42  | 07-195 | \$ | -             |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 | \$ | -             |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY                                       |        | \$ | -             |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |        |    |               |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 |    |               |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  | 07-192 | \$ | 1,263,298.32  |
| Total Revenues  | 13-299 | \$ | 21,303,838.27 |

SUMMARY OF APPROPRIATIONS

|   |        |                  |
|---|--------|------------------|
| 5. GENERAL APPROPRIATIONS:  | xxxxxx | xxxxxxxxxxxxxx   |
| Within "CAPS"   | xxxxxx | xxxxxxxxxxxxxx   |
| (a & b) Operations Including Contingent   | 34-201 | \$ 12,686,801.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 2,351,408.00  |
| (g) Cash Deficit  | 46-885 | \$ -             |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxxxxxx   |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 2,410,848.27  |
| (c) Capital Improvements  | 44-999 | \$ 910,000.00    |
| (d) Municipal Debt Service  | 45-999 | \$ 1,369,781.00  |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -             |
| (f) Judgments   | 37-480 | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -             |
| (g) Cash Deficit  | 46-885 | \$ -             |
| (k) For Local District School Purposes  | 29-410 | \$ -             |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 1,575,000.00  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                  |
| Total Appropriations  | 34-499 | \$ 21,303,838.27 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 28 day of May, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 28 day of May, 2025, dprobasco@wtmorris.net, Clerk

Signature



| DEDICATED REVENUES<br>FROM TRUST FUND   | FCOA   | Anticipated |            | Realized in<br>Cash in 2024 | APPROPRIATIONS   | FCOA     | Appropriated |            | Expended 2024      |            |
|---|--------|-------------|------------|-----------------------------|--|----------|--------------|------------|--------------------|------------|
|   |        | 2025        | 2024       |                             |  |          | for 2025     | for 2024   | Paid or<br>Charged | Reserved   |
|   |        |             |            |                             |  |          |              |            |                    |            |
| Amount to be Raised<br>By Taxation  | 54-190 | 360,118.00  | 359,351.00 | 360,529.90                  | Development of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |             |            |                             | Salaries & Wages   | 54-385-1 |              |            |                    | -          |
| Interest Income   | 54-113 |             |            | 5,408.88                    | Other Expenses   | 54-385-2 |              |            |                    | -          |
|   |        |             |            |                             | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
| Reserve Funds:  | 54-101 |             |            |                             | Salaries & Wages   | 54-375-1 | 100,000.00   | 100,000.00 | 99,999.96          | 0.04       |
|   |        |             |            |                             | Other Expenses   | 54-372-2 | 87,499.00    | 85,787.00  | 39,664.96          | 46,122.04  |
|   |        |             |            |                             | Historic Preservation:                                   |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |             |            |                             | Salaries & Wages   | 54-176-1 |              |            |                    | -          |
|   |        |             |            |                             | Other Expenses   | 54-176-2 |              |            |                    | -          |
|   |        |             |            |                             |  |          |              |            |                    | -          |
|   |        |             |            |                             | Acquisition of Lands for<br>Recreation and Conservation  | 54-915-2 |              |            |                    | -          |
| Total Trust Fund Revenues:  | 54-299 | 360,118.00  | 359,351.00 | 365,938.78                  | Acquisition of Farmland                                  | 54-916-2 |              |            |                    | -          |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed: \$</div> <div>Total Tax Collected to date: \$</div> <div>Total Expended to date: \$</div> <div>Total Acreage Preserved to date:</div> <div>Recreation land preserved in 2024:</div> <div>Farmland preserved in 2024:</div> |        |             |            |                             | Down Payments on Improvements                            | 54-902-2 |              |            |                    | -          |
|   |        |             |            |                             | Debt Service:  |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |             |            |                             | Payment of Bond Principal                                | 54-920-2 | 162,711.00   | 157,257.00 | 157,257.00         | xxxxxxxxxx |
|   |        |             |            |                             | Payment of Bond Anticipation<br>Notes and Capital Notes  | 54-925-2 |              |            |                    | xxxxxxxxxx |
|   |        |             |            |                             | Interest on Bonds  | 54-930-2 | 9,908.00     | 16,307.00  | 16,307.00          | xxxxxxxxxx |
|   |        |             |            |                             | Interest on Notes  | 54-935-2 |              |            |                    | xxxxxxxxxx |
|   |        |             |            |                             | Reserve for Future Use                                   | 54-950-2 |              |            |                    | -          |
|   |        |             |            |                             | Total Trust Fund Appropriations:                         | 54-499   | 360,118.00   | 359,351.00 | 313,228.92         | 46,122.08  |
|   |        |             |            |                             |  |          |              |            |                    |            |
|   |        |             |            |                             |  |          |              |            |                    |            |

TOWNSHIP OF WASHINGTON

ARTS AND CULTURE TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND   | FCOA   | Anticipated |      | Realized in<br>Cash in 2024 | APPROPRIATIONS        | FCOA   | Appropriated |            | Expended 2024      |            |
|---|--------|-------------|------|-----------------------------|-----------------------|--------|--------------|------------|--------------------|------------|
|   |        | 2025        | 2024 |                             |                       |        | for 2025     | for 2024   | Paid or<br>Charged | Reserved   |
|   |        |             |      |                             |                       |        |              |            |                    |            |
| Amount to be Raised<br>By Taxation  | 56-190 |             |      |                             | XXXXXXXXXXXXXXXXXXXXX | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
| Reserve Funds:  | 56-101 |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
| Total Trust Fund Revenues:  | 56-299 | -           | -    | -                           |                       |        |              |            |                    | -          |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed:</div> <div>Total Tax Collected to date:</div> <div>Total Expended to date:</div> |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             | (Date)                |        |              |            |                    | -          |
|   |        |             |      |                             | \$                    |        |              |            |                    | -          |
|   |        |             |      |                             | \$                    |        |              |            |                    | -          |
|   |        |             |      |                             | \$                    |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
|   |        |             |      |                             |                       |        |              |            |                    | -          |
| Total Trust Fund Appropriations:  |        |             |      |                             | 56-499                | -      | -            | -          | -                  | -          |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: TOWNSHIP OF WASHINGTON

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here ☒ and certify below.

Date

dprobasco@wtmorris.net

Clerk of the Governing Body